

# “Mathematics maybe, but not money”

Mathematics  
maybe, but  
not money

## On balance sheets, numbers and nature in ecological accounting

1459

Sian Sullivan and Mike Hannis  
*Bath Spa University, Bath, UK*

### Abstract

**Purpose** – The purpose of this paper is to consider and compare different ways of using numbers to value aspects of nature-beyond-the-human through case analysis of ecological and natural capital accounting practices in the UK that create standardised numerical-economic values for beyond-human natures. In addition, to contrast underlying ontological and ethical assumptions of these arithmetical approaches in ecological accounting with those associated with Pythagorean nature-numbering practices and fractal geometry. In doing so, to draw out distinctions between arithmetical and geometrical ontologies of nature and their relevance for “valuing nature”.

**Design/methodology/approach** – Close reading and review of policy texts and associated calculations in: UK natural capital accounts for “opening stock” inventories in 2007 and 2014; and in the experimental implementation of biodiversity offsetting (BDO) in land-use planning in England. Tracking the iterative calculations of biodiversity offset requirements in a specific planning case. Conceptual review, drawing on and contrasting different numbering practices being applied so as to generate numerical-economic values for natures-beyond-the-human.

**Findings** – In the cases of ecological accounting practices analysed here, the natures thus numbered are valued and “accounted for” using arithmetical methodologies that create commensurability and facilitate appropriation of the values so created. Notions of non-monetary value, and associated practices, are marginalised. Instead of creating standardisation and clarity, however, the accounting practices considered here for natural capital accounts and BDO create nature-signalling numbers that are struggled over and contested.

**Originality/value** – This is the first critical engagement with the specific policy texts and case applications considered here, and, the authors believe, the first attempt to contrast arithmetical and geometrical numbering practices in their application to the understanding and valuing of natures-beyond-the-human.

**Keywords** Value, Arithmetical and geometrical ontologies, Biodiversity offsetting, Natural capital accounting, Nature-beyond-the-human

**Paper type** Research paper

[...] capitalism cannot be fully attained or practiced [*sic*] until [...] we have an accurate balance sheet [that places] natural capital on the balance sheets of companies, countries, [...] [and] the world (Hawken, 1999, p. xiii).

In a system where the “logos” is profit, and more profit is better than less, then, perhaps if we started to account for nature, even more profits would be squeezed from nature (Cooper, 1992, p. 26).

### Introduction[1],[2]

The title of this paper, “Mathematics maybe, but not money”, comes from a presentation by the Reverend Canon and environmental philosopher Nigel Cooper, delivered at a workshop on Natural Environments and Cultural Services in which one of us (Sullivan) was a participant (Cooper, 2014, p. 4). Cooper’s paper highlights the discontinuities of resemblances (Latour, 2013)

The authors are grateful for research support from the Arts and Humanities Research Council (AH/K005871/2) and the Leverhulme Trust (RP2012-V-041) (Sian). Sian would also like to thank Economist David Harvie for clarifying some technical aspects of the UK natural capital accounts reviewed here. Any errors of interpretation remain of the authors alone.



created by the transitions and translations required in ecological accounting. These transitions move from real material natures, to human uses and experiences of these, to numerical abstractions used to denote these uses and experiences, and to monetised values used to “account for” these uses and experiences (see Castree, 2003; Fourcade, 2011; Sullivan, 2012, 2014; and the special issue of *Accounting, Auditing & Accountability* (26(5)) published in 2013).

Focussing on so-called “spiritual and cultural ecosystem services”[3], Cooper observes problems of both representation and value that arise through these numbering and calculative transitions. He states that:

[t]he authors of the MA [Millennium Ecosystem Assessment] should be commended for alerting a world of potential Philistines that “ecosystems” have spiritual value not merely a use value. But the world of valuing ecosystems has a hard time incorporating these spiritual services into its methodologies [...].

Of course, there are some religious uses of ecosystem services that are potentially assigned a monetary value by the common methodologies. The National Ecosystem Assessment in 2011, in the chapter on Cultural Ecosystem Services, discusses possible travel-cost valuations based on visits to retreat centres and the value of proximity of churches based on hedonic-pricing using house prices. One might even consider the consumptive use of cut flowers in decorating churches. *Might not most people, though, consider these examples as trivial and effectively missing the point?* (Cooper, 2014, p. 3, emphasis added).

In more recent work, Cooper *et al.* (2016) elaborate these views, arguing that:

[...] the core conceptual framework of ecosystem valuations (that combines science and economics) is at odds with the conceptual frameworks for beauty and the spiritual that are in common use in Western cultures, however dominated by economic thought these cultures appear to be. The aesthetic and the spiritual are refractory under the discourse of ecosystem services valuation. We argue that they are contrary ontologically in their conceptions of nature and axiologically in their conceptions of the value relationship between nature and human life (p. 219).

These examples and perspectives cut to the core of Cooper’s phrase, “mathematics maybe, but not money”. At the very least, they affirm that not all benefits experienced by humans from the natural world are “amenable to monetary valuation” (Bateman *et al.*, 2011, p. 184). We thus use the phrase “mathematics maybe, not money”, to signal that while certain numbering practices may indeed be resonant with an affect of “valuing nature”, using money as a measure of nature’s value(s) may effectively “miss the point” and thereby trivialise and devalue both “nature” and human relationships with natures-beyond-the-human[4] (Kohn, 2013). This insight raises concerns about the indexical legitimacy of the signs that, in ecological and “natural capital” accounting, come to represent the value(s) of entities and materialities constituting beyond-human-natures. Related concerns arise regarding the roles played by these signs in the construction and normalisation of specific human actions (Mennicken and Miller, 2012).

At the heart of these connected concerns is the observation that numbers denoting natures have performative agency. They make as well as reflect the natures thus numbered, simultaneously shaping people’s actions and values with regard to natures numbered according to the calculative devices to which they become subjected (Mackenzie and Millo, 2003; Callon, 2006; Mackenzie, 2008). If and when numbers signalling nature values become able to act as prices within a market and are negotiated and valued as such, the socioeconomic as well as ecological effects can be both profound and sometimes unpredictable (Carver and Sullivan, 2017). As such, the practice of numbering and monetising aspects of nature acts to normalise – even to “naturalise” – particular conceptual, instrumental and ethical relationships with the natures thus (ac)counted (Robertson, 2006; Pawliczek and Sullivan, 2011). These numbering practices do not simply reflect an objective and impartially knowable state of affairs (Mackenzie, 2008).

They function normatively and ideologically to bolster particular interests, ontologies and political economy structures whilst occluding others (Sullivan, 2017a).

There has been a proliferation since the 1990s in “calls for accountants to become involved with environmental issues through ‘environmental accounting’” (Cooper, 1992, p. 17) and to operationalise the costs and benefits of environmental impacts through environmental accounting (Milne, 1991, p. 83; also Gray, 1992; Gray and Bebbington, 2001). Although not the explicit focus of our paper, this expanded attention to environmental accounting also complements an intensified focus on valuation methodologies in ecological and environmental economics (for review see Åkerman, 2005; Kallis *et al.*, 2013; Sullivan, 2014; Coffey, 2016).

This proliferation, however, has been mirrored by calls for the interrogation, refraction and subversion of arithmetical accounting rationalities in their application as valuation strategies for natures-beyond-the-human. Contributors to this debate have pointed to the disruptive capacities of feminist/feminine positionalities in relation to the calculative rationalities underscoring accounting methodologies (Cooper, 1992), “deep green” and systems perspectives that emphasise intrinsic values as well as the unquantifiable complexity of ecosystems (Hines, 1991; Gray, 1992), and the incommensurabilities arising through different valuation and value practices embedded in varied socio-cultural contexts (Graeber, 2001; O’Neill *et al.*, 2008). Recent interventions emphasise the ways in which expansionary deliberative practices might better draw out shared and plural values so as to effect more “tangible improvements in terms of environmental outcomes” (Kenter *et al.*, 2015, p. 87; also Kallis *et al.*, 2013; Cooper *et al.*, 2016).

Some of the conceptual, societal and ecological implications of making natures visible through numerical-economic practices are the focus of this paper. Our thinking is shaped by three main influences. First, we draw on prior experience by one of us of measuring plants and vegetation assemblages in the course of quantitative ecological field research and multivariate statistical analysis (Konstant *et al.*, 1995; Sullivan *et al.*, 1995; Sullivan, 1999). We combine this experience of abstracting, objectifying and quantifying entities of the natural world with an “anthropology of nature” that highlights cultural differences in how natures-beyond-the-human are understood and become known by people in diverse circumstances globally (Descola, 2013; Kohn, 2013; Sullivan, 2013a, b). From this perspective, differences between what Bruno Latour (2013) calls modes or ontologies of existence invite curiosity regarding the view that metrological accounting and valuation techniques are the most appropriate routes towards better valuing natures-beyond-the-human so as to reduce ecological damage due to economic activity. Our third influence draws on consideration of modes of ethical reasoning informing numerical-economistic valuations of nature (O’Neill, 2007; Hannis, 2015, 2016a, b; Boylan, 2016; Sullivan and Hannis, 2016).

In the following two sections we focus our reflections on two empirical examples in the UK in which accounting balance sheet structures gather and reconcile monetised quantifications of the natural world as a route towards the better care of the natures thus quantified. Our examples are:

- (1) the (ac)counting practices shaping values for “natural capital” for “opening stock” levels in 2007 and 2014, published recently in the UK’s new natural capital asset accounts (ONS, 2016); and
- (2) the application and negotiation of biodiversity offsetting (BDO) metrics in a specific case of BDO in England (in conjunction with a housing development in Thaxted, Essex), representative of a consolidating policy approach intended to support the maintenance of aggregate levels of the “renewable natural capital” of biodiversity.

These examples illustrate how particular calculative devices enable the partitioning, calculation and comparison of nominal numbers signalling selected material natures so as to create balance sheets of the natures thus accounted. The second case additionally illustrates

how such numbering practices facilitate marketised offset exchanges claiming to mitigate development impacts on biodiversity. We believe that this paper constitutes the first combined and critical analysis of the value-making practices and effects in these two cases.

In working through our examples we thus seek to add to work in critical accounting studies and social studies of accounting that documents and problematises an accelerating territorialisation of ecological domains through arithmetical accounting practices (e.g. Milne, 2007; Asdal, 2008; Mennicken and Miller, 2012; Jones and Solomon, 2013 and the special issue that this paper introduces; Verran, 2013; Sullivan, 2014). In responding to Cooper's phrase "mathematics maybe, but not money", we then juxtapose the linear arithmetical accounting and monetising practices highlighted in our case analyses with some different ways in which numbers have historically been evoked to denote values associated with nature. In particular, in our conclusion we briefly consider the application of geometrical practices for numbering nature, as well as the different eco-ethical effects engendered by these alternative numbering practices. In doing so we highlight divergent understandings of natures-beyond-the-human signalled by arithmetical and geometrical numbering practices respectively, and comment on possible structural and ethical effects of these practices.

### **The balance sheet of nature? UK monetary estimates of natural capital**

A global consolidation of ecological accounting, and particularly natural capital accounting, is taking place. This consolidation is part of a concerted effort to make nature values visible and legible economically, both as stocks of "natural capital" and as associated flows of "ecosystem and/or environmental services" (for review see Bateman *et al.*, 2011; Read and Scott Cato, 2014; Sullivan, 2014, 2017a; Coffey, 2016; Nadal, 2016). These innovations extend an older social accounting and "full cost accounting" impetus to account for those social – and now environmental – costs that have conventionally been considered external to financial transactions (see discussion in Milne, 2007; also Grey and Bebbington, 2001). Through mutually supportive discourses, institutional assemblages and calculative devices, this multiscale movement towards natural capital accounting is creating conditions in which beyond-human-natures – or, at least, numbers considered to represent these – are further enroled into the formal economic sphere (Sullivan, 2014). This "economisation" (Çalışkan and Callon, 2009, 2010) formally values the presence and generative powers of diverse beyond-human-natures in economic terms, thereby bringing natures valued as such closer to the realm of commoditised exchange value (see empirical cases worked through in Robertson, 2006; Pawliczek and Sullivan, 2011; Sullivan, 2013b; Carver and Sullivan, 2017). As John O'Neill (2007, p. 106) writes, "[t]he fact that the metaphor of natural capital lends itself to monetisation is neither accidental nor [...] surprising".

In this section we review the presentation of monetary estimates for UK "natural capital", based on a "statistical bulletin" published in November 2016 by the UK's Office for National Statistics (ONS). This report utilises accounting and valuation methods developed by the Department for Environment, Food and Rural Affairs (DEFRA), as advised by the UK's Natural Capital Committee (NCC) established in 2012 in order to advise Treasury of the status and value of "environmental services" provided by the UK's "natural assets"[5]. The intent to log such values on a balance sheet constituting a national natural capital account, and thereby "to highlight the *relative importance* of services provided by the UK's natural assets" (ONS, 2016, p. 1, emphasis added), is set within a global context of a recently invigorated UN System of Environmental-Economic Accounting (SEEA)[6]. Bolstered by the World Bank through its programme on Wealth Accounting and Valuation of Ecosystem Services (WAVES, 2012), as well as by the EU and UN programme on The Economics of Ecosystems and Biodiversity (TEEB) which encouraged natural capital accounting[7], the UN's SEEA provides technical accounting methods, drawn on by the NCC, for including

national environmental assets in national accounts. As the UK ONS bulletin states, “natural capital accounts’ create the ability to present and compare nature’s values in the form of statements of assets, liabilities and capital at specific moments in time”, such that “natural capital accounts offer a consistent way of looking at the significance of nature [contributing non-produced forms of wealth] and can help identify drivers of change” (ONS, 2016, p. 4).

Towards the close of the ONS statistical bulletin considered here, a balance sheet of monetary estimates for UK natural capital is presented (ONS, 2016, p. 21). This balance sheet appears as a table of two columns of figures providing monetised values for the “opening stock” inventories of disaggregated “natural capital asset categories” at “year end” in 2007 (mostly) and 2014 (see Table I). A series of quantities constituting “nature” – water,

Environmental service type	Natural capital asset category	Opening stock, end 2007	Opening stock, end 2014	Direction of change	Main explanation for change
Provisioning	Agricultural biomass ( <i>R</i> )	14.9	32.4	Up	Particular conditions in 2007 caused opening low production values at start of accounting period, contributing to large increase in values observed here; volatility caused by increase in production costs combined with boosted EU subsidies associated with depreciation of sterling; deviations from “normal” climatic conditions
	Fish ( <i>R</i> )	7.9	9.1	Up	Fall in industry costs of production; rising fish quotas for certain species
	Timber ( <i>R</i> )	3.3	4.2	Up	Increase in stumpage price (i.e. price paid to buy standing timber); increase in volume removed
	Water ( <i>R</i> )	31.9	29.2	Down	Higher built capital (physical infrastructure) depreciation costs; adjustments in industry taxes and subsidies; plus industry-wide price increases
	Minerals (non- <i>R</i> )	1.6	3.7	Up	Price driven changes, although accompanied by reductions in physical extraction associated with higher production costs
	Oil, gas and coal (non- <i>R</i> )	190.2	22.6	Down	High volatility in energy prices on commodity market; rise in operating costs; falling prices causing decline in revenues
	Wind energy	(end 2010) 11.0	45.3	Up	Rapid growth in capacity related to investment
Regulating:	Hydropower ( <i>R</i> )	(end 2010) 10.2	9.2	Down	Increased production costs
	Carbon sequestration ( <i>R</i> )	51.1	60.7	Up	Increased grassland sequestration rates; increase in carbon price
Cultural:	Air pollution <sup>a</sup> removal (by vegetation)	(end 2006) 129.0	114.2	Down	“Dry” and “wet” day conditions – more “dry” years in 2006
	Recreation ( <i>R</i> )	213.5	166.3	down	Decline in expenditure on admission fees, parking and transport tickets

**Table I.**  
Balance sheet of UK natural assets (*R* = renewable, non-*R* = non-renewable) by category of environmental service type, showing values for two years of accounts

**Notes:** <sup>a</sup>Particulate matter and sulphur dioxide. Values calculated in £ billion at 2014 prices  
**Source:** ONS (2016)

fish, wind captured in wind energy installations, carbon sequestered in trees, and so on – are represented as single figures in billions of pounds, from which losses and gains in economic value between two points in time can be assessed. “Natural assets” are thereby known in terms of arithmetical numbers, their monetised numerical values are counted, their relative importance is clarified, and their quantitative change between two temporal moments is calculated.

These calculated certainties notwithstanding it seems important to look behind the balance sheet to see how the values entered are created, whose values they represent, and what they exclude and may thereby *devalue*. We consider these aspects below.

*Where does “value” comes from?*

For the majority of environmental service categories valued in the balance sheet depicted in Table I values are based on resource rents to industry owners of “natural capital”. These resource rents are calculated as the residual value of income to the owners of a natural capital resource beyond all costs of production, fixed capital maintenance and relevant taxes and subsidies (ONS, 2016, p. 6). Natural capital values are thus computed as income to natural capital owners, i.e. to those able to accumulate surplus value from property rights to productive “natural capital assets”. Value is defined in terms of contribution to income under conditions of private ownership, reinforcing a paradigm in which exchange values that can be traded require circumstances of private property (Farber *et al.*, 2002, p. 388; Reid, 2012, p. 12).

The value of nature-as-natural-capital is indeed being signalled in these accounts, but it is being signalled in a very specific way: as the value of “non-produced assets” to industry, measured ultimately in terms of “rent” to the owners of productive natural capital assets (combined with a discounting of the future values of flows from these assets) (ONS, 2016, pp. 6-20). Value is thereby directed towards the maintenance of a particular system of political economy that rewards the owners of land and natural resources as income-generating assets. In doing so, it can be observed that value here aligns with “the forward-driving force of capital” so as to feed “the conditions of its own continuing” (Massumi, 2015, p. 72). The new information that UK “natural capital accounts” add to conventional national accounts is thereby generated simply by disaggregating the amount of income that can ultimately be attributed solely to elements of owned “environmental service”-producing “natural capital”. In other words, the accounts in Table I demonstrate the market value of “natural capital” to industry, not the value of nature’s materiality in itself, or any non-industrialised or non-commercial values of nature held by people less directly connected with profit-generating dimensions of “natural capital”.

The latter point is illustrated by the figures given for “environmental services for recreation”. The natural capital accounts report a decline in the monetary value of admission fees, parking and transport tickets associated with “recreational services”, and infer from this a decline in the relative value of these “services” (ONS, 2016, p. 18). In the same period, however, both the number of visits and the amount of time spent “in the natural environment” increased, suggesting that the non-economic value of “being in the natural environment” remained at least constant, and could be said to have increased (ONS, 2016, p. 19). Echoing Nigel Cooper’s (2014) observations at the start of the paper, the use of travel-cost valuations alone to generate proxy values for the “recreation services” provided by the natural environment misses the point entirely regarding peoples’ valuing of access to such spaces[8].

*Value derives from broader market contexts rather than the materiality of natural capital stocks*  
In observing that the natural capital accounts calculate value in terms of its market value to industry, the reasons provided in the ONS report for changes in the “environmental service” values signalled on the balance sheet in Table I are also of interest. These reasons rarely seem to have anything to do with the “stock levels”, i.e. with the materiality, of the “natural capital

stocks” themselves. The decline in value of oil and gas, for example, is explained by high volatility in broader market prices for these commodities combined with “a decrease in revenues due to falling prices”, with both of these explanations working against an interpretation that rising operating costs may be due to increasing scarcity of underlying “natural capital stocks” (ONS, 2016, pp. 7-8). Similarly, a “downward trend in ecosystem service values” for public water supply early in the accounting period is explained as related to higher built capital (physical infrastructure) depreciation costs as well as industry-wide adjustments in taxes and subsidies; a later rise in value was associated with industry-wide price increases (ONS, 2016, p. 11). With regard to trees valued in terms of timber, the only source of accounted value is the market price paid for produced timber (i.e. stumpage price) (ONS, 2016, p. 10).

Overall, then, the figures in this balance sheet for UK natural capital tell us almost nothing about the condition of the natures from which the calculated values are derived. Indeed, the figures seem strangely disconnected from the interconnected materialities of the natural capital “stocks” themselves. They are connected instead with the broader volatility of prices on global commodity markets, changing industry costs of production (as, e.g. for the service category of “fish”), and occasionally with political pressures (as in the case of peat production for which environmental concerns over extraction “mean that no new planning permissions for peat are granted” (ONS, 2016, p. 8)). The causes for change in asset values summarised in the last column of Table I, then, indicate the significance of broader (market) contexts that care little for the materiality of “stocks” themselves. Natural capital asset values, as such, provide poor indication of the present and future material state of the natures thus valued.

#### *New “externalities”, discounting the future and dynamics*

The ONS report explicitly excludes a larger number of “environmental service” categories ( $n = 17$ ) from its list of calculated asset values than the number it includes ( $n = 13$ ). Excluded environmental services range from “wild animals” to “flood, erosion and landslide protection” to “value placed on nature simply existing” (ONS, 2016, p. 5). Currently these identified service categories are unvalued: i.e. they remain external to UK natural capital accounts. The broader point here, however, is that attempts to cost in, i.e. to define and territorialise, un-costed externalities always create new boundaries on the other side of which are unvalued externalities or “overflows”. As others have observed (Callon, 1998; Lohmann, 2009, 2014, p. 178), this creation of new externalities is in the nature of the partitioning, numbering and calculative technologies that accompany economisation practices. The implication is that new “disvalues” are created even as previously un-economised natures are brought into the economic fold of value via natural capital accounts.

One aspect which seems clearly undervalued, or at least under-signified, in these accounts relates to sources of dynamism in future trajectories of natures-beyond-the-human. As with projections of counter-factual scenarios in calculations of additionality in offset projects (Ehrenstein and Muniesa, 2013), future flows of environmental services from natural capital stocks are ultimately unknowable since they are unobserved. Natural capital accounts are built on the possibly problematic assumption “that the current [service] flow [...] is constant over the asset life”, leading to a “default assumption [...] that the value of the services is constant over time” (ONS, 2016, p. 26). This assumption seems to disregard multiple sources of variability that may impinge on the potential constancy of service flow, given that ecosystems giving rise to “environmental services” are complex and metastable, that is they “can undergo rapid transitions” that may be unpredictable (Limburg *et al.*, 2002, p. 411).

Renewable “environmental service categories” are not closed biotic systems (Sullivan and Rohde, 2002), however, as indeed is indicated by some of the explanations for changes in category values in Table I. Variations in air pollution removal by vegetation, for example, are explained as due to “dry” and “wet” day conditions (ONS, 2016, p. 16), themselves associated with broader weather conditions and presumably shaped by anthropogenic climate change.

This observation regarding the “outsides” of natural capital accounting becomes critical if we take seriously the juncture at which we seem to find ourselves, wherein systemic climate changes may make a fiction of assertions of the future constancy of “environmental service flow” (Steffen *et al.*, 2015; IGBP, 2016; see analysis in Bateman *et al.*, 2011).

*The balance sheet of nature?*

The above engagement with recent UK natural capital accounts indicates that the reported “value” of environmental service flows from natural capital assets is derived from broader economic contexts, rather than from the material state and visibility of the natures constituting these assets. BDO, on the other hand, is a mechanism that seeks to increase the visibility of biodiversity value, so that species, habitats and ecosystems become less easy to overlook in processes of planning infrastructure development. In BDO in England, standard valuation devices are applied to habitats subjected to transformation through development. Our next case example illustrates how nominal numbers signalling nature-as-biodiversity are thereby similarly placed in a balance sheet structure so as to signal comparable unit values at different places and times. The case again demonstrates both the complexity concealed by such practices of numbering and standardisation, and the contentious nature of the numbers that thereby come to represent nature values.

**The economics of the last resort: a case of BDO in England**

BDO is a conservation methodology widely promoted as capable of mitigating impacts on species populations and habitats caused through the material transformation of localities due to built infrastructure developments (see review in Benabou, 2014; also Tregidga, 2013; Reid, 2012). BDO claims to facilitate maintenance of the “natural capital” of biodiversity in aggregate (Helm, 2015), even though habitat losses at specific sites have occurred due to economic development. In this section we offer a brief case study illustrating the operation in practice of a specific calculative device developed to facilitate BDO. This is the BDO metric devised by DEFRA for use in the English BDO pilot scheme which ran from 2012 to 2014[9].

The foundational principle of BDO is that actors causing “unavoidable” development impacts on biodiversity through habitat destruction or degradation are enabled to compensate for these impacts by paying for an “equivalent” amount of habitat conservation to take place elsewhere. These transactions may potentially take place through a commercial market in “biodiversity units”, these units being traded as offset credits. Development of such a market has been high on the agenda for BDO proponents in the UK[10]. Offset providers may sell credits to developers from a “habitat bank”, i.e. a dedicated area of conserved habitat, perhaps located in alignment with broader strategic conservation objectives[11]. There has been a well co-ordinated global movement towards BDO, driven not least by significant lobbying and promotion by brokers, globally active consultants, developers and extractive industries (as analysed in Benabou, 2014). Pre-existing schemes in the USA and Australia have been cited by DEFRA (e.g. 2012) as examples to follow.

In the English context BDO is also strongly linked to a reorientation of the land-use planning system aimed at making this system a driver of economic growth rather than a brake on it, through removing obstacles to new and intensified development in rural and peri-urban areas (see discussion in Sullivan and Hannis, 2015). Land-use planning policy for England and Wales thus now frames BDO as a potential last resort for the mitigation of harm to biodiversity that is added to the bottom of the existing mitigation hierarchy. As the National Planning Policy Framework (NPPF) states:

[i]f significant [biodiversity] harm resulting from a development cannot be avoided (through locating on an alternative site with less harmful impacts), adequately mitigated, or, *as a last resort*, compensated for, then planning permission should be refused (Department of Communities and Local Government, 2012, para. 118: emphasis added).



Offset brokers The Environment Bank Ltd, however, have called BDO “a very important last resort, because it gives developers more options to make sure that what they do is sustainable” (The Environment Bank Ltd, 2013, p. 1). In other words, offsetting can render otherwise unsustainable development permissible, such that an offset turns a development that may previously have been impermissible into desirable “sustainable development”.

This “offsetting” of impacts is achieved by applying a calculative device – the DEFRA metric, shown in Table II – in order to calculate apparent equivalence in the biodiversity units per hectare between development and offset sites. Apparent commensurability between habitats is thereby created by translating the biodiversity value of different places into the potentially tradeable common currency of “biodiversity units” with both the negative biodiversity impact of the development and the positive impact of the proposed offset scored according to this matrix [12]. If conservation activity on the offset site can be shown to yield an equivalent (or greater) number of units to the number lost on the development site, the development’s biodiversity impact is considered to have been successfully offset, achieving “no net loss of biodiversity” overall. Applying the metric then, the loss of two hectares of medium distinctiveness habitat in good condition would be counted as  $12 \times 2 = 24$  units. This might be offset by purchasing the improvement of four hectares of high distinctiveness habitat from moderate to good condition, calculated as  $(18 - 12) \times 4 = 24$  units. For further details and empirical examples, see Department of Food and Rural Affairs (DEFRA) (2012), Sullivan (2013c) and Carver and Sullivan (2017). For conceptual engagement with BDO policy in England specifically see Hannis and Sullivan (2012), Lockhart (2015), Sullivan and Hannis (2015) and Apostolopoulou and Adams (2017).

The metric is presented as a means of simplifying impact mitigation by providing a standard formula to be followed that will thereby reduce complexity, controversy and the need for expert judgement. In the case study that follows, however, we demonstrate that both complexity and controversy are only suppressed and displaced by the metric and associated numerical tabulations of the natures thus calculated, rather than reduced or resolved. Numbering practices here, then, create new foci for negotiation, contestation and political struggle over the natures thus represented and their new economic values (see Carver and Sullivan, 2017). Whether or not they work well in terms of caring for the material aspects of the natures thus numbered is, again, uncertain.

#### *Thaxted: application to offset the offset*

In the district of Uttlesford in Essex (one of DEFRA’s six BDO pilot areas), permission was granted on appeal in 2014 for a development of 47 houses on the edge of the small town of Thaxted [13]. Unusually, the 2 hectare parcel of grassland on which it was proposed to build these houses was providing “wildlife mitigation” for the same developer’s adjacent earlier development of 55 houses, granted permission on appeal in 2012 and still under construction at the time of this second application. Protected flora and fauna including lizards (*Lacerta vivipara*) had been physically translocated onto the current development site as part of this former mitigation role.

	Biodiversity distinctiveness		
	Low (2)	Medium (4)	High (6)
<i>Habitat condition</i>			
Good (3)	6	12	18
Moderate (2)	4	8	12
Poor (1)	2	4	6

**Source:** DEFRA (2012, p. 7)

**Table II.**  
Habitat scoring  
system for  
biodiversity offsetting  
in England, aka  
“the biodiversity  
offsetting metric”

The new planning application included a proposal for a biodiversity offset, calculated for the developer by the Environment Bank using the DEFRA metric. The ecological appraisal appended to the application stated:

*As a last resort*, it is proposed to use the new biodiversity offsetting scheme currently being trialled in Essex by DEFRA as a means of ensuring and demonstrating a long term biodiversity gain. Offsetting is a form of compensation for loss which cannot be avoided or mitigated on site, an option recognised by the NPPF in para. 118. The offsetting site would provide 20 credits through an agreed enhancement plan. This represents an overall gain of 2.9 credits, i.e. an increase of > 10% [over the value of the original site, calculated at 17.1 credits]. This land would also act as the receptor site for Common Lizards (RPS Group, 2013, para. 5.7, emphasis added).

The calculation submitted with this appraisal in April 2013 categorised the grassland at the development site as of “medium distinctiveness, in moderate condition” (RPS Group, 2013, Appendix D). Based on this assessment, it quantified the overall biodiversity impact of the development at 17.1 biodiversity units or “credits”, as shown in the unit totals for the “application stage” of the habitat assessment process in Table III.

Uttlesford District Council were unconvinced by these offset proposals, and refused permission for the development (Uttlesford District Council, 2013). In doing so they were following detailed advice from their ecological consultant, who pointed to local policies mandating no loss of old grassland except in very exceptional circumstances, and objected to the “salami slicing” of habitats by sequential small developments (Simmonds, 2013).

Time habitat scores were applied (see Notes)	Area of habitat loss (ha)	Habitat distinctiveness: High = 6 Medium = 4 Low = 2	Habitat condition: Good = 3 Moderate = 2 Poor = 1	Site biodiversity units	Biodiversity units earned	Biodiversity units to be offset
<i>A. Unimproved Neutral Grassland (F2) with secondary habitats</i>						
1.	2.23	6	2	26.8		
2.	1.9	4	2	16.0		
3.	1.9	6	2	22.8		
<i>B. Additional units required to offset loss of enhancement work previously planned and now foregone</i>						
1.	2	6	0.5	4.8		
2.	1.6	4	0.5	2.7		
3.	1.6	6	0.5	4.8		
<i>C. Units credited for proposed onsite habitat retention (to be subtracted from offset requirement)</i>						
1.	–	–	–	–	–	–
2.	0.2	4	2	–	–	1.6
3.	0.2	6	2	–	–	2.4
<i>Totals</i>						
1.				31.6	–	31.6
2.				18.7	–1.6	17.1
3.				27.6	–2.4	25.2

**Notes:** 1. Initial appraisal, January 2013; 2. Application stage, April 2013; 3. Appeal stage, September 2013. Section A shows changing assessments of the distinctiveness and condition of the development site. Section B reflects the need to offset the loss of the “condition uplift” which would have occurred had enhancement works proposed as part of the site’s previous role as a “mitigation site” been implemented (apparent inconsistencies in lines B1 and B2 do not affect the analysis in this paper). Section C shows the units of credit attributed to a small area of habitat to be retained within the proposed development

**Source:** all figures in Table III are taken from the original Environment Bank documents referenced in the text of the paper

**Table III.**  
Calculation of offset requirement by The Environment Bank at three successive dates

She contested the developer's assessment of the condition, quality and history of the grassland, their population estimates of specific fauna and flora on the site, and their interpretation of the key policy criterion of "significant harm". She further questioned both the use of BDO in principle, and the details of the developer's offset calculations, particularly the key assessment of the site's habitat distinctiveness as "medium" rather than "high".

*Thaxted: appeal stage and decision*

In their submissions to the ensuing appeal, the developer's own ecological consultants argued strongly against all these objections, presenting evidence purporting to show that the grassland (on the development site) was of lower ecological value than the Council claimed. The developer obtained a combative barrister's opinion backing this view, and making it abundantly clear that the underfunded Council would be risking substantial legal costs if they persisted in contesting the appeal on the basis of the ecological advice they had received. However the Environment Bank did at this stage reassess the site's habitat distinctiveness as "high", and recalculated the offset requirement accordingly, raising this to 25.2 units (Wade, 2013, Appendix 13) (see Table III).

The developers also, for the first time, offered details of the proposed offset. Acknowledging that "91.5% of the biodiversity onsite will be lost", they revealed that the 25.2 credits now required to compensate for this loss (see above) would be provided by improving the condition of five hectares of grassland of a different type on a site nine miles away at Hempstead, predicting a gain from its current "poor" condition to a "good" condition by year ten of a 25-year management agreement. This improvement was to be achieved by bringing in seed-bearing green hay from another (fourth) site[14]. The lizards (which have a life span of five to six years) were to be trapped and translocated (again) to the offset site.

Faced with this combination of carrot and stick the Council gave in, withdrawing their objections and finally declining to contest the appeal. The DCLG Planning Inspector gave permission for the development to proceed, saying:

[w]hilst it is accepted that the proposed compensation site is not located next to or close to the appeal site, it seems clear that, with suitable management, it would provide a suitable habitat for the Common Lizard and would provide a grassland of greater value and size than the appeal site does or could. In these circumstances, I consider that *the proposal would not have any unacceptable effects on biodiversity, when taken as a whole and would enhance it*. As a consequence, the proposal complies with [...] paragraph 118 [of the NPPF] (Wood, 2014, para. 10, emphasis added).

The end result is that a small area of old grassland being managed to compensate for an earlier loss, will itself now disappear. This loss of existing habitat (and by proxy, of biodiversity) is considered to be fully offset by the future improvement of a different site. No compensation was offered for the loss of publicly accessible green space.

*(Re)assessments*

Close examination of the case documents reveals that The Environment Bank's initial assessment as provided to the developer in January 2013 (Hallam, 2013) had in fact categorised the grassland at the development site as of "high" distinctiveness, and had also given a slightly higher estimate of the area affected, thereby calculating a total offset requirement of 31.6 units (see Table III).

It may well be that the successive revisions of the offset requirement were based on more accurate data arising from successive closer investigations, although this is not clear from the case documents. On the contrary, a strong impression is given that the numbers changed as part of a recognisable haggling process. The figure of 17.1 units put forward with the original application looks very much like an opening gambit, an initial negotiating

price allowing leeway for upwards revision to 25.2 units at appeal stage, while still remaining significantly “cheaper” than the initial “in-house” valuation by the developer’s offset broker of 31.6 units.

It also appears that all three of the habitat variables considered in the metric (distinctiveness, condition and area) were contested, becoming subject to significant revision and negotiation. The use of the metric thus did little to simplify or reduce conflict in the process. Instead, negotiations over the numbers generated by the metric displaced “macro level” contestation of the development’s biodiversity impacts (rendered illegitimate by the use of an apparently “objective” formula) into numerous “micro level” arguments over what number should be entered into each cell of the offset-calculating spreadsheet. The apparent authority, simplicity and objectivity of the offset calculation (accepted uncritically by the final decision maker, the Planning Inspector) effectively disguised fierce battles over alternative expert interpretations of complex ecological data.

Without the “last resort” of compensation, the biodiversity impacts would probably have justified a robust refusal of permission which would have been upheld at appeal. The development would not have happened, and there would have been no loss to offset. As predicted in theoretical work, not least our own (e.g. Hannis and Sullivan, 2012), the use of BDO has resulted here in development which otherwise would probably not have been permitted. A previous mitigation site has quickly become a development site, resulting in the curious spectacle of “offsetting the offset”. Claims that biodiversity value “taken as a whole” (see above) has thereby been conserved rely on contested assumptions about commensurability between different habitats, between different sites, and between the present and the future.

#### **Concluding reflections: on the nature of numbers, and the numbers of nature**

Through the two case analyses above we have elaborated some mechanisms whereby nature conceptualised and qualified as service-providing capital is being quantified, accounted for and exchanged as such. Similar enactments of numbering, aggregate rules and exchangeability have been highlighted for different scales of analysis, and for different environmental units to which frequently subjective evaluations are applied that nonetheless purport to create numerical comparability and commensurability. These numbering practices involve combinations of:

- (1) the production of comparable columns of arithmetically manipulable numbers deemed to be representative of particular nature aspects or “indicators” in different temporal moments;
- (2) the apparent equivalence and/or exchangeability of these numbers on the resultant balance sheet, such that aggregate quantities appear to be maintained even though losses have occurred; and
- (3) the association of monetary values with these quantified representations of material natures.

The arithmetical numbers denoting nature in the natural capital accounts and BDO scoring mechanisms reviewed here are thus constructed to align with the debit/credit binary of double-entry accounting practices (Cooper, 1992, p. 25). In doing so, nature’s multiplicity is forced into “accounting’s binary oppositions”, providing the illusion that environmental problems can be “got on top of” (Cooper, 1992, p. 25). In “sum”, iterative processes of abstraction, counting and measurement are applied that conceptually extract entities from the broader relational assemblages in which they are embedded. This extraction enables the fabrication of “natural entities” as atomised units that can be counted as cardinal numbers signalling quantities that can subsequently be added together to indicate aggregate values

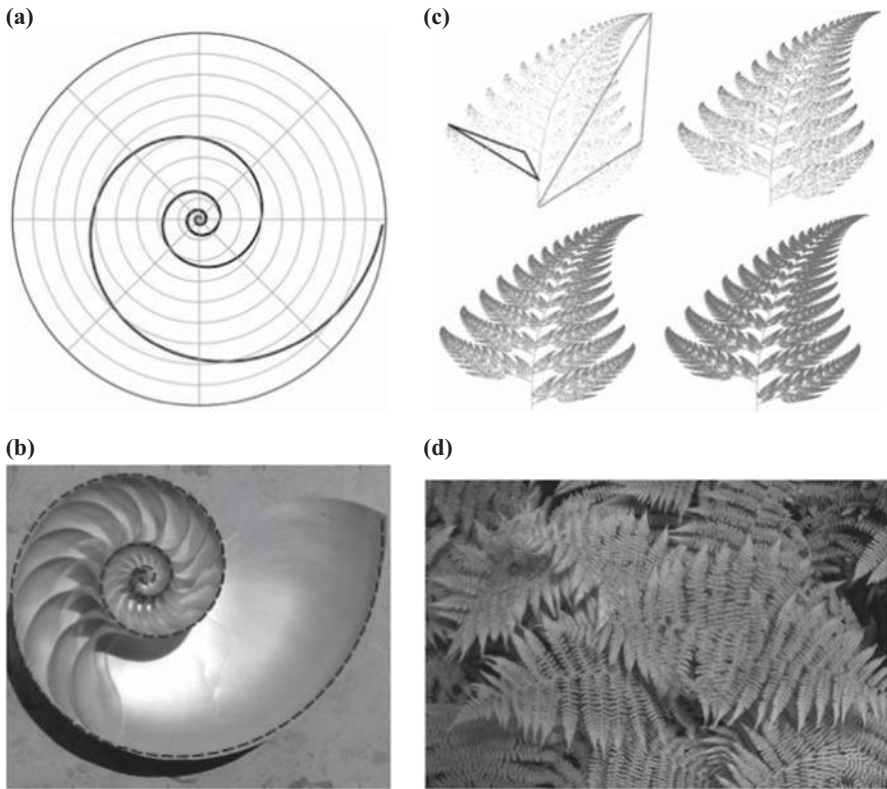
(on such numbering practices see discussion in Crump, 1992, pp. 68-69, 77, 89; also Dauguet, 2015). Aspects of nature numbered arithmetically are able to undergo a further ordering in which counted quantities are utilised to create ordinal rankings of the numbers signalling levels of nature-value. It is this particular fabrication that guides offset exchanges or “trade-offs” between sites of harm and health so as to apparently facilitate “no net loss” of the numbered quantity in aggregate. At every step of this process, specific value-laden choices make and shape the value entities that get counted (see broader discussion in Maier, 2013).

When mobilised for policy decisions and/or in exchanges, these new numbers for nature act not only to represent the world, but also to change it. One well-known historical example of this process is described by James Scott (1998). Scott relates that in the nineteenth century foresters began to use mathematical averages to calculate maximum sustainable yields from existing multi-species forests characterised by enormous variety. Before long, this mathematical model led to efforts to actually (re) produce the hypothetical “normal tree” as one of millions of identical real trees, grown in manageable lines in monoculture plantations. The abstraction had made or performed reality, a process that enhanced standardised timber production but caused the loss of large areas of diverse old-growth forest.

Our case examples illustrate new ways in which “nature is enacted” through bringing “nature into account/ing”, such that “the enactments of nature and the enactments of economy go together” (Asdal, 2008, pp. 123, 125). We have suggested that the numbers used to account for nature in applications such as natural capital accounts and BDO conceptually simplify the natures thus represented, allowing their enrolment into capitalist enterprise in new ways that may also generate concern (also see McAfee, 1999; Castree, 2003; Robertson, 2006; Sullivan, 2009, 2013b, 2017c; Fourcade, 2011; Pawliczek and Sullivan, 2011; Verran, 2013; Dempsey, 2015). New arithmetical ecological accounting practices format the world as measurable and potentially controllable (Boylan, 2016), as well as able to be “valued” in the narrow economic sense of being given a monetary worth that under conditions of private ownership may potentially be(come) profitable. This, then, is a codifying and thus a territorialising endeavour (Mennicken and Miller, 2012; after Deleuze and Guattari, 1987/1980; also Scott, 1998), via which numbering and accounting practices are creating value(d) entities of nonhuman nature that can be recruited for a strongly neoliberal governmentality in environmental governance (as discussed in Sullivan, 2006, 2013b; Murray Li, 2007; Fletcher, 2010; Tregidga, 2013; after Foucault, 1979, 2008). The conduct of multiple actors, organisations and policies is thereby oriented towards “the truth regime of the market”, such that environmental health and harm becomes governed through market-based instruments applied to social and ecological parameters that are overwhelmingly economised.

This, however, is not the first time that numbers have been used to denote and enrol nature values. As we bring this paper to a close, we wish to draw attention to the diversity of numbering practices by which groups of people have signalled nature values and nature’s value, as well as indicating some differences in their social, material and ethical effects. In doing so we return to Nigel Cooper’s statement “mathematics maybe, but not money” with which we opened this contribution, to briefly consider some other mathematical practices historically used to describe, evoke and point towards relationship with observed aspects of human and beyond-human natures.

Mathematics arose in ancient times as the signifying system that echoes the numinous quality of nature’s mysteries and particularly its patterned yet dynamic order. The Pythagoreans, for example, considered themselves engaged in a mystical relationship with numbers as embodying ultimate reality, which they saw all around in the repetitive sacred geometry exhibited by the forms of nature (Martineau, 2010; Watkins and Tweed, 2010). An easily accessible example consists of the many spirals observed in the natural world that can be described mathematically (see Figure 1(a) and (b)), revisited in detail, amongst other



**Notes:** (a) The logarithmic spiral (Morn the Gorn – Own work, Public Domain, <https://commons.wikimedia.org/w/index.php?curid=9941801>); (b) nautilus cutaway with logarithmic spiral (Dicklyon – Own work, CC BY-SA 4.0, <https://commons.wikimedia.org/w/index.php?curid=35543222>); (c) “Barnsley fern” fractals in four states (DSP-user – Own work, CC BY-SA 3.0, <https://commons.wikimedia.org/w/index.php?curid=8932528>); (d) fern plants at Muir Woods, California (Sanjay ach – Own work, CC BY-SA 3.0, <https://commons.wikimedia.org/w/index.php?curid=2169955> (all images accessed 3 March 2017))

**Figure 1.**  
Geometric numbers  
evoking natures

observable “rules” of shape, scale and mechanics, by mathematical biologist by D’arcy Wentworth Thompson (1917/1992) in his magnum opus *On Growth and Form*.

Aristotle observes in his *Metaphysics* that for the Pythagoreans:

all [...] things seemed in their whole nature to be modelled on numbers, and numbers seemed to be the first things in the whole of nature, they supposed the elements of numbers to be the elements of all things, and the whole heaven to be a musical scale and a number (*Metaphysics*, 985b 23-986a 3; see also 1090a 20-29).

Indeed, for the Pythagoreans the perfect, sacred number 10, as embodied in the mystical symbol the Tetraktys, was considered the “source of the roots of ever-flowing nature” (attributed to Iamblichus, Syrian neoplatonist philosopher, Mason, 2016, p. 18). In these ancient contexts numbers were considered to describe a movement of the stars and other celestial bodies that was mathematically harmonious and thus known as “the music of the spheres”, with which human life and activity could (and should) also be attuned.

More recently, and building on such ideas, the field of fractal geometry extends these observations of the relationships between numbers, often relatively simple but greatly iterated ones, and the evocation of form, pattern and complexity observed in the natural world. Fractals exhibit a repeated pattern at different scales, such that the pattern can be recognised at these different scales, even if the repetition is not identically the same at each scale. Thus “the structure of every piece [of the fractal] holds the key to the whole structure” (Mandelbrot, 2006, p. 52; also Limburg *et al.*, 2002, p. 411). Benoit Mandelbrot, the mathematician associated with developing the field of fractal geometry, states that fractals assist with understanding how the world is put together – both statically and dynamically (Mandelbrot, 2006, p. 51). In many cases the images fractal numbers are able to generate using modern computers mysteriously appear almost indistinguishable from images taken as photographs of “real things in nature” (see Figure 1(c) and (d)). These elegant geometric numbers seem able to include and honour the non-linearity, unpredictability and nonequilibrium dynamics so widely exhibited in nature – all of which tend to be filtered out as “noise” in the pedestrian arithmetic of conventional economics and accounting.

The numbers gestured towards here, and the images they provoke, are tremendously powerful in describing and invoking qualitative aspects of the natural world. Mandelbrot (2006) describes fractal geometry as “a geometry able to include mountains and clouds” (p. 46), noting that “people respond to fractals in a deeply emotional way” (p. 49), so as to strike “almost everyone in forceful almost sensual, fashion” (p. 61). These are numbers the modelling of which has an affective resonance that seems to connect observers with the forms and dynamisms of the natural world, in ways that pull in a completely different direction to that emphasised by the calculative abstractions of ecological accounting. The mimetic possibilities of the images that fractals are able to generate perhaps permits nature to “speak back” to us (Taussig, 1993, p. 97) more completely, by evoking qualities of mystery, complexity, self-similarity and immanence, rather than quantities of numbered units that can be counted and potentially accumulated.

Importantly, connections between mathematics and the mystery embodied in the simultaneous order, diversity and dynamism of nature have, since ancient times, also been associated with an ethical praxis built on honouring what was experienced as the cosmic harmony of the universe. They seem to have been deployed with an attitude of harmony and humility, rather than monetary “value” or gain, inspiring a contemplative and abstemious lifestyle characterised by communal living, property held in common and shared, relative equality between women and men, and a sense of kinship between all living entities. Ethical praxis here, then, is seen to be concerned with intentional and relational choices arising from one’s view of the basic structure of things, i.e. from one’s ontology, such that actions are understood to be connected to assumptions about the nature of Being. For the Pythagoreans, their view that the cosmos is harmonious led them to the ethical position that the task for human beings is to ensure that they live in conformity with the harmony of the cosmos, a harmony that was embodied and described in numbers. It might perhaps be said that their ethics derived from a geometrical rather than arithmetical ontology.

As theorised by philosopher Michel Foucault in his later work (e.g. 2005(1981-1982): 48, 2012(1983-1984), Pythagorean ethics and its association with the ascetic communities of the Cynics, Stoics and Epicureans, appears to have emphasised a “care of the self” based on a set of practices: a certain temperance in relation to the consumption of things, the sharing of property by those in the Pythagorean community, a high value placed on self-responsibility, self-testing and self-care as connected with the care of others, living in accord with cosmic order, and relative gender equality. Given contemporary hyper-consumption, the displacement (or “offsetting”) of responsibility, and extreme inequality – as well as the effects of these on beyond-human natures – such ethical praxis seems a relevant corrective for our times.

Natural capital accounting, payments for so-called ecosystem services, and so forth arguably pull in exactly the opposite direction. These calculative approaches to nature valuation and management seem designed to remove ethical considerations both from decision-making processes and from individual action. They do this by turning “nature management” into a technical accounting exercise, and creating incentive structures intended to trigger and control “right” behaviour without the need for any internalisation of eco-ethical values by “actors” conceived purely as rational maximisers. Thus, in seeking to create regularity, predictability and rules, arithmetical accounting practices miss the insight that ethical action is relational and affective, not calculative (Boylan, 2016, after especially Bakhtin, 1993). Or as Hines (1991, p. 29) asserts, “[q]uantifying our environment must inevitably further alienate people from nature”. As such, we think ecological accounting practices require critical reflection, as well as juxtaposition with the alternative values encouraged and energised by different practices of numbering nature. In pursuing this aim, we hope in this paper to have drawn attention to diversity in the numbering practices that are, have been, and might be applied to natures-beyond-the-human. We hope additionally to have gestured towards possibilities for creative disruption of technocratic arithmetical numbering practices, as well as ways in which alternative valuation practices might engender different ethical enactments of ecological sustainability.

#### Notes

1. This paper was first given as a plenary talk at the workshop “Ecological Accounts: Making Nonhuman Worlds (In)visible During Moments of Socio-ecological Transformation”, 26th August 2014, University of St Andrews.
2. Contribution statement: Sian Sullivan generated the majority of the text for this paper. Mike Hannis contributed case research and text for the section entitled “The economics of the last resort: a case of biodiversity offsetting in England”, as well as editing the full paper.
3. In ONS (2016) “Ecosystem services” include provisioning, regulating and cultural services, as constructed and disaggregated in the Millennium Ecosystem Assessment (MA, 2005).
4. We use the terms “beyond-human nature(s)” and “natures-beyond-the-human” after anthropologist Eduardo Kohn (2013) as a way of signalling that humans are both part of the organic and inorganic materialities comprising the world and exist in diverse relationships with the multiplicitous differences in entities and processes comprising this world. After Abram (1996) we avoid the term “nonhuman” nature due to its defining of natures-beyond-the-human in negative terms, i.e. as “not human”.
5. A history of the UK Natural Capital Committee or of the evolution of the UK framework set against older accounts is beyond the scope of this paper. The Committee was established to assist with bringing economic assessments of environmental aspects to bear on national policy decisions, following the UK’s 2007 National Ecosystem Assessment (<http://uknea.unep-wcmc.org/>) which took place in the wake of the Millennium Ecosystem Assessment (MA, 2005). Readers are advised to see [www.gov.uk/government/groups/natural-capital-committee](http://www.gov.uk/government/groups/natural-capital-committee) (accessed 28 February 2017) and references therein, also Bateman *et al.* (2011) and Helm (2015).
6. <https://unstats.un.org/unsd/envaccounting/seea.asp> (accessed 28 February 2017).
7. [www.teebweb.org/areas-of-work/advancing-natural-capital-accounting/](http://www.teebweb.org/areas-of-work/advancing-natural-capital-accounting/) (accessed 3 March 2017).
8. To be fair, this point is also discussed to some extent in ONS (2016, pp. 18-19).
9. The pilot was restricted to England: both conservation and land-use planning are handled by devolved administrations in Scotland, Wales and Northern Ireland. DEFRA documentation relating to the BDO pilot scheme is archived online at [www.gov.uk/government/collections/biodiversity-offsetting](http://www.gov.uk/government/collections/biodiversity-offsetting) (accessed 3 March 2017). Documents comprising an official retrospective evaluation of the pilot, commissioned by DEFRA, can be



found at <http://randd.defra.gov.uk/Default.aspx?Menu=Menu&Module=More&Location=None&Completed=0&ProjectID=18229> (accessed 3 March 2017).

10. See, especially, The Environment Bank Ltd at [www.environmentbank.com/](http://www.environmentbank.com/) (accessed 3 March 2017).
11. In BDO literature “habitat” is routinely considered an acceptable and more easily measurable proxy for “biodiversity”. This assertion of equivalence merits more critical investigation than it has apparently received to date.
12. “Multipliers” may also be applied to adjust for delivery issues: see DEFRA (2012) and discussion in Hannis and Sullivan (2012).
13. Planning Inspectorate case ref. APP/C1570/A/13/2206357. All case documents quoted are available online at <http://publicaccess.uttleford.gov.uk/online-applications/applicationDetails.do?activeTab=documents&keyVal=MM9KAIQN01000> (accessed 3 March 2017).
14. At least one grassland expert (King, 2014) has expressed considerable doubts about the chances of success in this endeavour.

## References

- Abram, D. (1996), *The Spell of the Sensuous: Perception and Language in a More-Than-Human World*, Vintage Books, London.
- Åkerman, M. (2005), “What does ‘natural capital’ do? The role of metaphor in economic understanding of the environment”, in Foster, J. and Gough, S. (Eds), *Learning, Natural Capital and Sustainable Development: Options for an Uncertain World*, Routledge, London, pp. 33-48.
- Apostolopoulou, A. and Adams, W.A. (2017), “Biodiversity offsetting and conservation: reframing nature to save it”, *Oryx*, Vol. 51 No. 3, pp. 23-31.
- Asdal, K. (2008), “Enacting things through numbers: taking nature into account/ing”, *Geoforum*, Vol. 39 No. 1, pp. 123-132.
- Bakhtin, M. (1993), *Towards a Philosophy of the Act*, University of Texas Press, Austin, TX.
- Bateman, I.J., Mace, M., Fezzi, C., Atkinson, G. and Turner, K. (2011), “Economic analysis for ecosystem service assessments”, *Environmental and Resource Economics*, Vol. 48 No. 2, pp. 177-218.
- Benabou, S. (2014), “Making up for lost nature? A critical review of the international development of voluntary biodiversity offsets”, *Environment and Society: Advances in Research*, Vol. 5 No. 1, pp. 103-123.
- Boylan, M. (2016), “Ethical dimensions of mathematics education”, *Educational Studies in Mathematics*, Vol. 92 No. 3, pp. 395-409.
- Çalışkan, K. and Callon, M. (2009), “Economization, part 1: shifting attention from the economy towards processes of economization”, *Economy and Society*, Vol. 38 No. 3, pp. 369-398.
- Çalışkan, K. and Callon, M. (2010), “Economization, part 2: a research programme for the study of markets”, *Economy and Society*, Vol. 39 No. 1, pp. 1-32.
- Callon, M. (1998), “An essay on framing and overflowing: economic externalities revisited by sociology”, in Callon, M. (Ed.), *The Laus of Markets*, Blackwell, Oxford, pp. 244-269.
- Callon, M. (2006), “What does it mean to say economics is performative?”, CSI Working Papers Series No. 5, available at: [http://halshs.archives-ouvertes.fr/docs/00/09/15/96/PDF/WP\\_CSI\\_005.pdf](http://halshs.archives-ouvertes.fr/docs/00/09/15/96/PDF/WP_CSI_005.pdf) (accessed 28 February 2017).
- Carver, L. and Sullivan, S. (2017), “How economic contexts shape calculations of yield in biodiversity offsetting”, *Conservation Biology*, doi: 10.1111/cobi.12917.
- Castree, N. (2003), “Commodifying what nature?”, *Progress in Human Geography*, Vol. 27 No. 3, pp. 273-297.
- Coffey, B. (2016), “Unpacking the politics of natural capital and economic metaphors in environmental policy discourse”, *Environmental Politics*, Vol. 25 No. 2, pp. 203-222.

- Cooper, C. (1992), "The non and nom of accounting for (m) other nature", *Accounting, Auditing and Accountability Journal*, Vol. 5 No. 3, pp. 16-39.
- Cooper, N. (2014), "Cashing in on spiritual services? How might we notice and explain them", paper presented at workshop on Natural Environments and Cultural Services, 23-24 June, Durham University, Durham.
- Cooper, N., Brady, E., Steen, H. and Bryce, R. (2016), "Aesthetic and spiritual values of ecosystems: recognising the ontological and axiological plurality of cultural ecosystem 'services'", *Ecosystem Services*, Part B, Vol. 21, pp. 218-229.
- Crump, T. (1992), *The Anthropology of Numbers*, Cambridge University Press, Cambridge.
- Dauguet, B. (2015), "Biodiversity offsetting as a commodification process: a French case study as a concrete example", *Biological Conservation*, Vol. 192, pp. 533-540.
- Department of Communities and Local Government (2012), "National planning policy framework", available at: [www.gov.uk/government/uploads/system/uploads/attachment\\_data/file/6077/2116950.pdf](http://www.gov.uk/government/uploads/system/uploads/attachment_data/file/6077/2116950.pdf) (accessed 3 March 2017).
- Department of Food and Rural Affairs (DEFRA) (2012), "The metric for the biodiversity offsetting pilot in England", available at: [www.gov.uk/government/uploads/system/uploads/attachment\\_data/file/69531/pb13745-bio-technical-paper.pdf](http://www.gov.uk/government/uploads/system/uploads/attachment_data/file/69531/pb13745-bio-technical-paper.pdf) (accessed 3 March 2017).
- Deleuze, G. and Guattari, F. (1987/1980), *A Thousand Plateaus: Capitalism and Schizophrenia* (Trans. by Brian Massumi), The Athlone Press, London.
- Dempsey, J. (2015), *Enterprising Nature: Economics, Markets and Finance in Global Biodiversity Conservation*, Wiley Blackwell, Hoboken, NJ.
- Descola, P. (2013), *Beyond Nature and Culture*, University of Chicago Press, Chicago, IL.
- Ehrenstein, V. and Muniesa, F. (2013), "The conditional sink: counterfactual display in the valuation of a carbon offsetting restoration project", *Valuation Studies*, Vol. 1 No. 2, pp. 161-188.
- Farber, S.C., Costanza, R. and Wilson, M.A. (2002), "Economic and ecological concepts for valuing ecosystem services", *Ecological Economics*, Vol. 41 No. 3, pp. 375-392.
- Fletcher, R. (2010), "Neoliberal environmentalism: towards a poststructuralist political ecology of the conservation debate", *Conservation and Society*, Vol. 8 No. 3, pp. 171-181.
- Foucault, M. (2005), *The Hermeneutics of the Subject: Lectures at the Collège de France 1981-1982* (Trans. by G. Burchell), Picador, New York, NY.
- Foucault, M. (2008), *The Birth of Biopolitics: Lectures at the Collège de France 1978-1979* (Trans. by G. Burchell), Palgrave Macmillan, Basingstoke.
- Foucault, M. (2012), *The Courage of Truth: The Government of Self and Others II, Lectures at the Collège de France 1983-1984* (Trans. by G. Burchell), Palgrave Macmillan, Basingstoke.
- Fourcade, M. (2011), "Cents and sensibility: economic valuation and the nature of 'nature'", *American Journal of Sociology*, Vol. 116 No. 6, pp. 1721-1777.
- Graeber, D. (2001), *Toward an Anthropological Theory of Value: The False Coin of Our Own Dreams*, Palgrave, Basingstoke.
- Gray, R. (1992), "Accounting and environmentalism: an exploration of the challenge of gently accounting for accountability, transparency and sustainability", *Accounting, Organizations and Society*, Vol. 17 No. 5, pp. 399-425.
- Gray, R. and Bebbington, J. (2001), *Accounting for the Environment*, 2nd ed., Sage, London.
- Hallam, G. (2013), "Letter from Gemma Hallam, The Environment Bank to Max Wade, RPS Planning and Development", Case document, 22 January, available at: <http://publicaccess.uttlesford.gov.uk/online-applications/applicationDetails.do?activeTab=documents&keyVal=MM9KAIQN01000> (accessed 3 March 2017).
- Hannis, M. (2015), "The virtues of acknowledged ecological dependence", *Environmental Values*, Vol. 24 No. 2, pp. 145-164.

- Hannis, M. (2016a), *Freedom and Environment: Autonomy, Human Flourishing and the Political Philosophy of Sustainability*, Routledge, New York, NY.
- Hannis, M. (2016b), "Killing nature to save it? Ethics, economics and rhino hunting in Namibia", available at: [www.futurepasts.net/fpwp4-hannis-2016](http://www.futurepasts.net/fpwp4-hannis-2016) (accessed 28 February 2017).
- Hannis, M. and Sullivan, S. (2012), *Offsetting Nature? Habitat Banking and Biodiversity Offsets in the English Land Use Planning System*, The Green House, Dorset, available at: [www.greenhousethinktank.org/uploads/4/8/3/2/48324387/offsetting\\_nature\\_inner\\_final.pdf](http://www.greenhousethinktank.org/uploads/4/8/3/2/48324387/offsetting_nature_inner_final.pdf) (accessed 3 March 2017).
- Hawken, P. (1999), "Foreword", in Prugh, T., Costanza, R., Cumberland, J.H., Daly, H.E., Goodland, R. and Norgaard, R.B. (Eds), *Natural Capital and Human Survival*, 2nd ed., Lewis, London, pp. xi-xiv.
- Helm, D. (2015), *Natural Capital: Valuing the Planet*, Yale University Press, London.
- Hines, R. (1991), "On valuing nature", *Accounting, Auditing and Accountability Journal*, Vol. 4 No. 3, pp. 27-19.
- IGBP (2016), "Global change and the earth system", International Geosphere-Biosphere Programme, available at: [www.igbp.net/globalchange/anthropocene.4.1b8ae20512db692f2a680009238.html](http://www.igbp.net/globalchange/anthropocene.4.1b8ae20512db692f2a680009238.html) (accessed 3 March 2017).
- Jones, M.J. and Solomon, J.F. (2013), "Problematising accounting for biodiversity", *Accounting, Auditing & Accountability Journal*, Vol. 26 No. 5, pp. 668-687.
- Kallis, G., Gómez-Baggethun, E. and Zografos, C. (2013), "To value or not to value? That is not the question", *Ecological Economics*, Vol. 94, pp. 97-105.
- Kenter, J.O., O'Brien, L., Hockley, N., Ravenscroft, N., Fazey, I., Irvine, K.N., Reed, M.S., Christie, M., Brady, E., Bryce, R., Church, A., Cooper, N., Davies, A., Evely, A., Everard, M., Fish, R., Fisher, J.A., Jobstvogt, N., Molloy, C., Orchard-Webb, J., Ranger, S., Ryan, M., Watson, E. and Williams, S. (2015), "What are shared and social values of ecosystems?", *Ecological Economics*, Vol. 111, pp. 86-99.
- King, M. (2014), "Biodiversity offsetting: planning appeal agrees housing on Essex flower meadows will create 'environmental gain'", available at: <https://anewnatureblog.wordpress.com/2014/06/01/biodiversity-offsetting-planning-appeal-agrees-housing-on-essex-flower-meadows-will-create-environmental-gain/> (accessed 3 March 2017).
- Kohn, E. (2013), *How Forests Think: Towards an Anthropology Beyond the Human*, University of California Press, Oakland, CA.
- Konstant, T.L., Sullivan, S. and Cunningham, A.B. (1995), "The effects of utilization by people and livestock on *Hyphaene petersiana* (Arecaceae) basketry resources in the palm savanna of north-central Namibia", *Economic Botany*, Vol. 49 No. 4, pp. 345-356.
- Latour, B. (2013), *An Inquiry Into Modes of Existence: An Anthropology of the Moderns*, Harvard University Press, Cambridge, MA.
- Limburg, K.E., O'Neill, R.V., Costanza, R. and Farber, S. (2002), "Complex systems and valuation", *Ecological Economics*, Vol. 41 No. 3, pp. 409-420.
- Lockhart, A. (2015), "Developing an offsetting programme: tensions dilemmas and difficulties in biodiversity market-making in England", *Environmental Conservation*, Vol. 42 No. 4, pp. 335-344.
- Lohmann, L. (2009), "Toward a different debate in environmental accounting: the cases of carbon and cost-benefit", *Accounting, Organizations and Society*, Vol. 34 Nos 3-4, pp. 499-534.
- Lohmann, L. (2014), "Performative equations and neoliberal commodification: the case of climate", in Büscher, B., Dressler, W. and Fletcher, R. (Eds), *Nature™ Inc.: Environmental Conservation in the Neoliberal Age*, Arizona University Press, Tucson, AZ, pp. 158-180.
- McAfee, K. (1999), "Selling nature to save it? Biodiversity and green developmentalism", *Environment and Planning D: Society and Space*, Vol. 17 No. 2, pp. 133-154.
- MA (2005), *Millennium Ecosystem Assessment: Ecosystems and Human Wellbeing*, Island Press, Washington, DC.

- MacKenzie, D. (2008), *An Engine, Not a Camera: How Financial Models Shape Markets*, MIT Press, Cambridge, MA.
- Mackenzie, D. and Millo, Y. (2003), "Constructing a market, performing theory: the historical sociology of a financial derivatives exchange", *American Journal of Sociology*, Vol. 109 No. 1, pp. 107-145.
- Maier, D. (2013), *What's so Good About Biodiversity? A Call for Better Reasoning About Nature's Value*, Springer, New York, NY.
- Mandelbrot, B. (2006), "A geometry able to include mountains and clouds", in Lesmoir-Gordon, N. (Ed.), *The Colours of Infinity: The Beauty and Power of Fractals*, Clear Books, New York, NY.
- Martineau, J. (Ed.) (2010), *Quadrivium: Number, Geometry, Music, Heaven*, Wooden Books, Glastonbury.
- Mason, A.J. (2016), *Flow and Flux in Plato's Philosophy*, Routledge, London.
- Massumi, B. (2015), *Ontopower: War, Powers, and the State of Perception*, Duke University Press, London.
- Mennicken, A. and Miller, P. (2012), "Accounting, territorialization and power", *Foucault Studies*, Vol. 13, pp. 4-24.
- Milne, M.J. (1991), "Accounting, environmental resource values, and non-market valuation techniques for environmental resources: a review", *Accounting, Auditing and Accountability Journal*, Vol. 4 No. 3, pp. 81-108.
- Milne, M.J. (2007), "Downsizing reg (me and you)! addressing the 'real' sustainability agenda at work and home", in Gray, R.H. and Guthrie, J. (Eds), *Social Accounting, Mega Accounting and Beyond: Festschrift in Honour of Martin (Reg) Matthews*, CESAR, St Andrews, pp. 49-66.
- Murray Li, T. (2007), *The Will to Improve: Governmentality, Development, and the Practice of Politics*, Duke University Press, Durham, NC.
- Nadal, A. (2016), "The natural capital metaphor and economic theory", *Real World Economics Review*, Vol. 74, pp. 64-84.
- O'Neill, J. (2007), *Markets, Deliberation and Environment*, Routledge, London.
- O'Neill, J., Holland, A. and Light, A. (2008), *Environmental Values*, Routledge, London.
- ONS (2016), *UK Natural Capital: Monetary Estimates*, Office of National Statistics, London.
- Pawliczek, J. and Sullivan, S. (2011), "Conservation and concealment in SpeciesBanking.com, US: an analysis of neoliberal performance in the species offsetting industry", *Environmental Conservation*, Vol. 38 No. 4, pp. 435-444.
- Read, R. and Scott Cato, M. (2014), "A price for everything? The natural capital controversy", *Journal of Human Rights and the Environment*, Vol. 5 No. 2, pp. 153-167.
- Reid, C.T. (2012), "Between priceless and worthless: challenges in using market mechanisms for conserving biodiversity", *Transnational Environmental Law*, Vol. 2 No. 2, pp. 217-233.
- Robertson, M.M. (2006), "The nature that capital can see: science, state, and market in the commodification of ecosystem services", *Environment and Planning D: Society and Space*, Vol. 24 No. 3, pp. 367-387.
- RPS Group (2013), "Land East of Weaverhead Close, Thaxted: Phase 1 Habitat and Protected Species Surveys to Update Ecological Appraisal", case document, available at: <http://publicaccess.uttlesford.gov.uk/online-applications/applicationDetails.do?activeTab=documents&keyVal=MM9KAIQN01000> (accessed 3 March 2017).
- Scott, J. (1998), *Seeing Like A State: How Certain Schemes to Improve the Human Condition Have Failed*, Yale University Press, New Haven, CT.
- Simmonds, E. (2013), "Letter from Emma Simmonds, Place Services at Essex County Council to Nigel Brown, Uttlesford District council", Case document, 24 July, available at: <http://publicaccess.uttlesford.gov.uk/online-applications/applicationDetails.do?activeTab=documents&keyVal=MM9KAIQN01000> (accessed 3 March 2017).
- Steffen, W., Broadgate, W., Deutsch, L., Gaffney, O. and Ludwig, C. (2015), "The trajectory of the Anthropocene: the great acceleration", *The Anthropocene Review*, Vol. 2 No. 1, pp. 81-98.

- Sullivan, S. (1999), "The impacts of people and livestock on topographically diverse open wood- and shrub-lands in arid north-west Namibia", *Global Ecology and Biogeography*, Vol. 8 Nos 3-4, pp. 257-277.
- Sullivan, S. (2006), "The elephant in the room? Problematizing 'new' (neoliberal) biodiversity conservation", *Forum for Development Studies*, Vol. 33 No. 1, pp. 105-135.
- Sullivan, S. (2009), "Green capitalism, and the cultural poverty of constructing nature as service-provider", *Radical Anthropology*, Vol. 3, pp. 18-27.
- Sullivan, S. (2012), *Financialisation, Biodiversity Conservation and Equity: Some Currents and Concerns*, Environment and Development Series No. 16, Third World Network, Penang.
- Sullivan, S. (2013a), "Nature on the move III: (re)countenancing an animate nature", *New Proposals: Journal of Marxism and Interdisciplinary Enquiry*, Vol. 6 Nos 1-2, pp. 50-71.
- Sullivan, S. (2013b), "Banking nature? The spectacular financialisation of environmental conservation", *Antipode*, Vol. 45 No. 1, pp. 198-217.
- Sullivan, S. (2013c), "After the green rush? Biodiversity offsets, uranium power and the 'calculus of casualties' in greening growth", *Human Geography*, Vol. 6 No. 1, pp. 80-101.
- Sullivan, S. (2014), "The natural capital myth; or will accounting save the world? Preliminary thoughts on nature, finance and values", Working Paper No. 3, LCSV, Manchester, available at: <http://thestudyofvalue.org/wp-content/uploads/2013/11/WP3-Sullivan-2014-Natural-Capital-Myth.pdf> (accessed 28 February 2017).
- Sullivan, S. (2017a), "On 'natural capital', 'fairy-tales' and ideology", *Development and Change*, Vol. 48 No. 2, pp. 397-423.
- Sullivan, S. (2017b), "What's ontology got to do with it? On nature and knowledge in a political ecology of 'the green economy'", *Journal of Political Ecology*, Vol. 24, pp. 217-242.
- Sullivan, S. (2017c), "Noting some effects of fabricating 'nature' as 'natural capital'", *The Ecological Citizen*, Vol. 1, pp. 65-73.
- Sullivan, S. and Hannis, M. (2015), "Nets and frames, losses and gains: value struggles in engagements with biodiversity offsetting in England", *Ecosystem Services*, Vol. 15, pp. 162-173.
- Sullivan, S. and Hannis, M. (2016), "Relationality, reciprocity and flourishing in an African landscape: perspectives on agency amongst !lKhao-a Dama, !Narenin and !lUbun elders in west Namibia", Future Pasts Working Papers No. 2, available at: [www.futurepasts.net/fpwp2-sullivan-hannis-2016](http://www.futurepasts.net/fpwp2-sullivan-hannis-2016) (accessed 28 February 2017).
- Sullivan, S. and Rohde, R. (2002), "On non-equilibrium in arid and semi-arid grazing systems", *Journal of Biogeography*, Vol. 29 No. 12, pp. 1595-1618.
- Sullivan, S., Konstant, T.L. and Cunningham, A.B. (1995), "The impact of the utilization of palm products on the population structure of the Vegetable Ivory Palm (*Hyphaene petersiana*, Arecaceae) in north-central Namibia", *Economic Botany*, Vol. 49 No. 4, pp. 357-370.
- Taussig, M. (1993), *Mimesis and Alterity: A Particular History of the Senses*, Routledge, London.
- The Environment Bank Ltd (2013), "Biodiversity offsetting: busting the offsetting myths", Biodiversity Offsetting Fact Sheet No. 7, Ripon, available at: [www.environmentbank.com/files/7busting-the-offsetting-mythssept2013-1.pdf](http://www.environmentbank.com/files/7busting-the-offsetting-mythssept2013-1.pdf) (accessed 15 August 2017).
- Thompson, D.W. (1917/1992), *On Growth and Form*, Cambridge University Press, Cambridge.
- Tregidga, H. (2013), "Biodiversity offsetting: problematisation of an emerging governance regime", *Accounting, Auditing and Accountability Journal*, Vol. 26 No. 5, pp. 806-832.
- Uttlesford District Council (2013), "Notice of Refusal of Planning Permission", Application Number UTT/13/1170/OP, Case document, available at: <http://publicaccess.uttlesford.gov.uk/online-applications/applicationDetails.do?activeTab=documents&keyVal=MM9KAIQN01000> (accessed 3 March 2017).
- Verran, H. (2013), "Numbers performing nature in quantitative valuing", *NatureCulture*, Vol. 2, pp. 23-37.

Wade, M. (2013), "Proof of evidence case document (and separate appendices)", available at: <http://publicaccess.uttlesford.gov.uk/online-applications/applicationDetails.do?activeTab=documents&keyVal=MM9KAIQN01000> (accessed 3 March 2017).

Watkins, M. and Tweed, M. (2010), *The Mystery of Prime Numbers*, Inamorata Press, Dursley.

WAVES (2012), *Moving Beyond GDP: How to Factor Natural Capital into Economic Decision-Making*, World Bank Group, Washington, DC, available at: [www.wavespartnership.org/waves/sites/waves/files/images/Moving\\_Beyond\\_GDP.pdf](http://www.wavespartnership.org/waves/sites/waves/files/images/Moving_Beyond_GDP.pdf) (accessed 3 March 2017).

Wood, T. (2014), "Planning Inspectorate Decision Letter", Appeal Ref. APP/C1570/A/13/2206357, available at: <http://publicaccess.uttlesford.gov.uk/online-applications/applicationDetails.do?activeTab=documents&keyVal=MM9KAIQN01000> (accessed 3 March 2017).

#### Further reading

Sullivan, S. (2000), "Getting the science right, or introducing science in the first place? Local 'facts', global discourse – 'desertification' in north-west Namibia", in Stott, P. and Sullivan, S. (Eds), *Political Ecology: Science, Myth and Power*, Edward Arnold, London, pp. 15-44.

#### Corresponding author

Sian Sullivan can be contacted at: [s.sullivan@bathspa.ac.uk](mailto:s.sullivan@bathspa.ac.uk)

**This article has been cited by:**

1. RussellShona, Shona Russell, MilneMarkus J., Markus J. Milne, DeyColin, Colin Dey. 2017. Accounts of nature and the nature of accounts. *Accounting, Auditing & Accountability Journal* **30**:7, 1426-1458. [[Abstract](#)] [[Full Text](#)] [[PDF](#)]